

Archdiocese of Los Angeles | October 17, 2022

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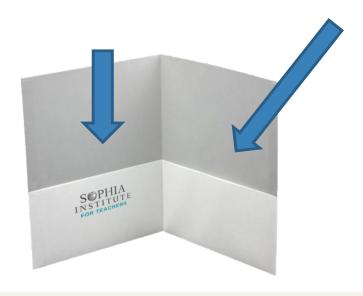
Fr. Robert Spitzer, S.J., Ph. D.

President Magis Center for Faith and Reason

In Your Folders

Left Side

√ Copy of handouts for the day



Right Side

- √ Agenda for the day
- ✓ Evaluation



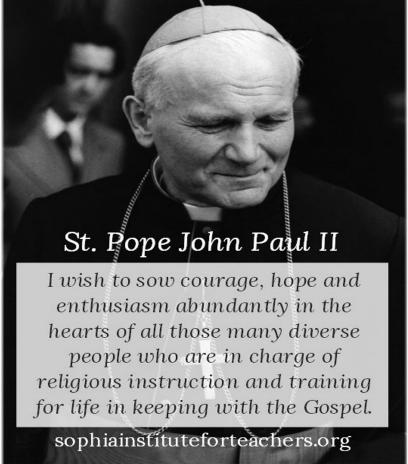
Our Mission

To renew and rebuild Catholic culture through service to Catholic education. We strive to provide materials and programs that are at once enlightening to the mind and ennobling to the heart; faithful and complete, as well as useful and practical.





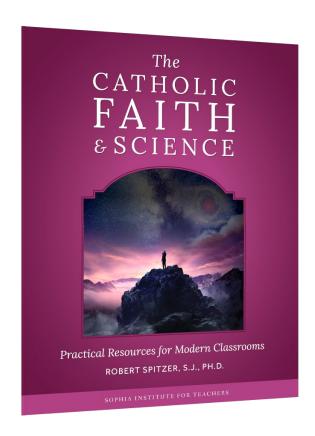
A



rams







A walk through the guide.



Opening Discussion



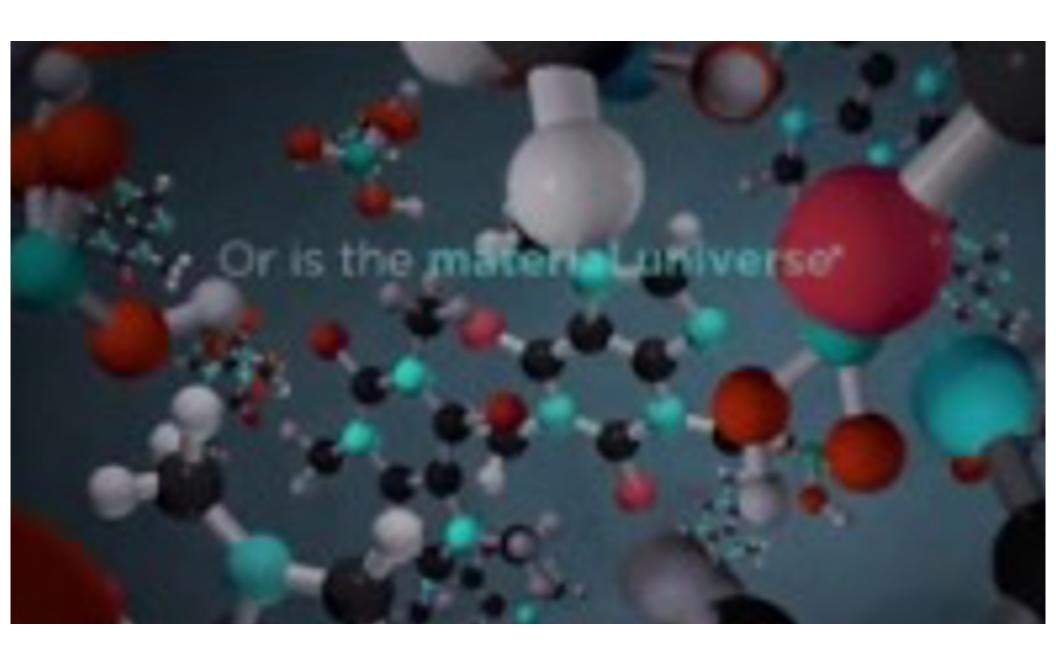
- 1. Why do you think there are more atheists and religiously-unaffiliated people than ever? Has science disproved God? Are there other reasons?
- 2. Can there be evidence for God's existence? If so, what kind(s)?
- 3. Why do you think some believe faith and science are opposed?



Evidence for God?

- ✓ In this video we'll hear about the work of scientists, including Alexander Vilenkin, Alan Guth, and Arvind Borde.
- ✓ **Dr. Vilenkin:** Leonard Jane Holmes Bernstein Professor of Evolutionary Science and Director of the Institute of Cosmology at Tufts University.
- ✓ Dr. Guth: Victor Weisskopf Professor of Physics at the Massachusetts Institute of Technology.
- ✓ Dr. Borde: Senior Professor of Mathematics and Physics, Long Island University





Evidence for an Intelligent Creator



Take a few minutes to answer the questions on **Handout C: The Kalam Cosmological Argument** with a partner.



The Kalam Cosmological Argument

- 1. Entropy: isolated systems will always move from order to disorder and eventually use up all their energy.
- 2. If the universe had always existed, all the energy would have been used up by now. There is still energy in the universe, therefore the universe had to have a beginning in the finite past.
- 3. Because it proves that the cause of the universe must be outside the space-time universe
- 4. The Kalam argument uses scientific observations as its first and second premises, then uses reason to come to the logical conclusion.



The Kalam Cosmological Argument



5. (Extra credit!): Aquinas and the Kalam argument both concludes the need for a first cause, or first mover. The Kalam argument differs from Aquinas' arguments in its basic premises, but comes to the same conclusion.

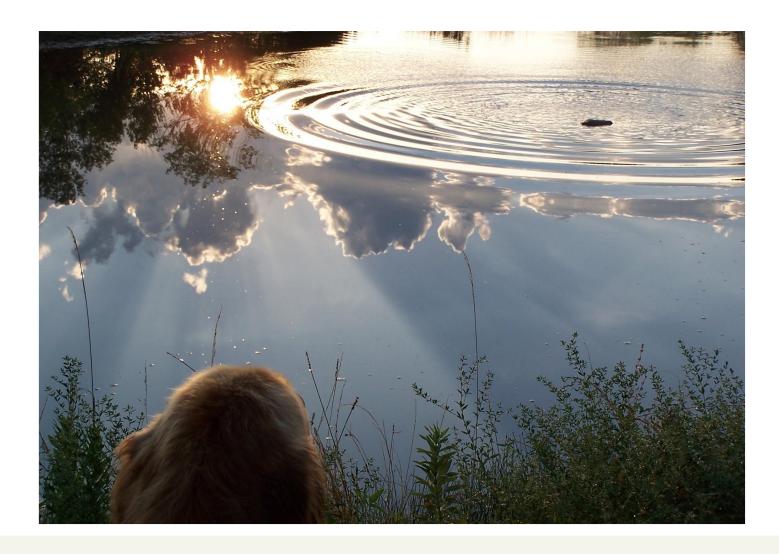


Proof for God?



The idea is not that these things PROVE that God is the Blessed Trinity but that they show it's REASONABLE to believe in an intelligent Creator.









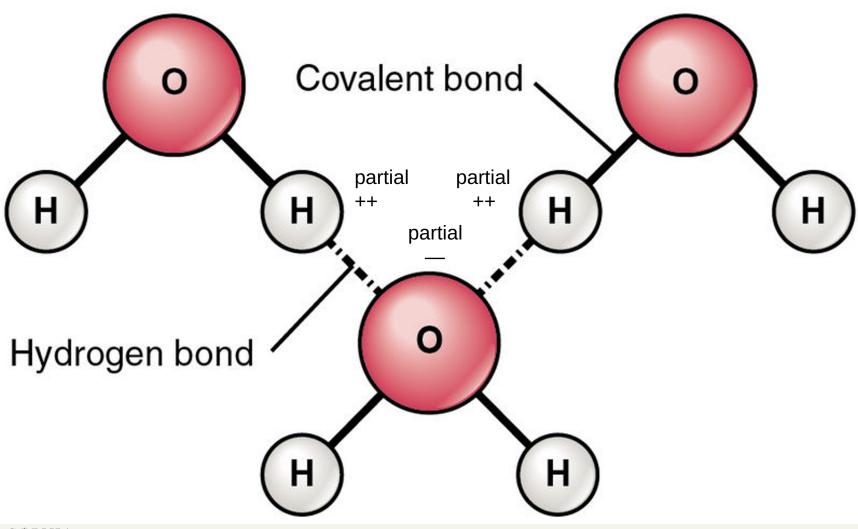


Wonders of Nature



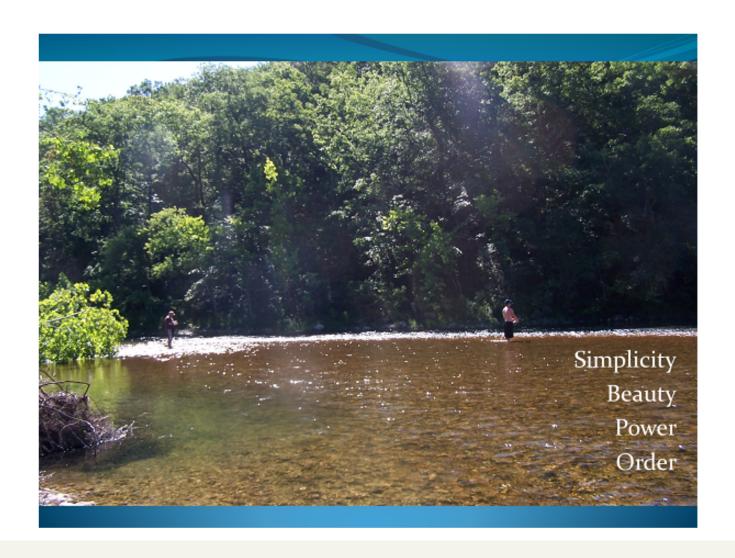
- ✓ Take a some time to reflect on the two images found on **Handout F** using the questions on the back as a guide.
- √ The purpose of this type of activity is to evoke wonder.
- ✓ We will have several more of these coming in a free e-lesson format.





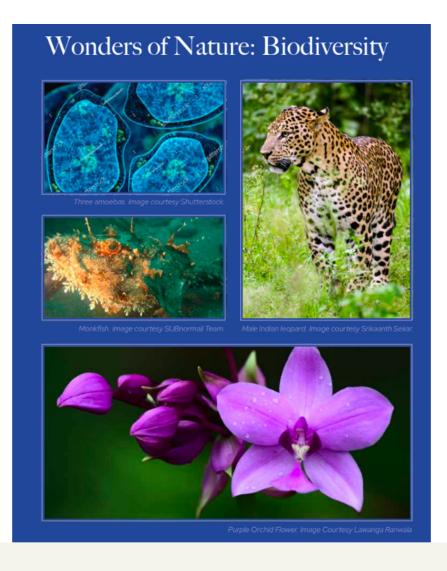


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Wonders of Nature: Fractals





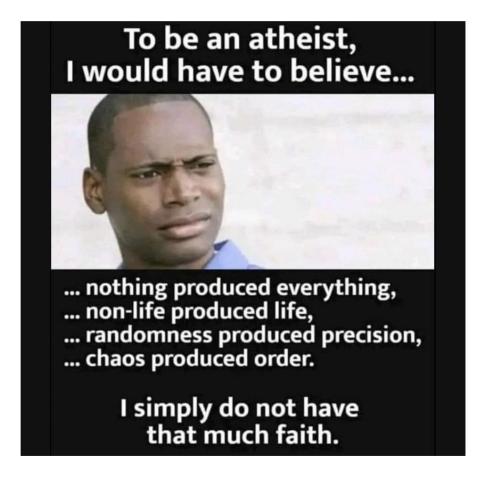




Today's Presenter



Fr. Spitzer is the President of the Magis
Center of Reason and Faith and the Spitzer
Center. The Magis Center produces
documentaries, books, high school programs,
college courses, adult-education programs,
and social media materials to show the close
connection between faith and reason in
contemporary physics, philosophy, and
historical study of the New Testament.



15 Minute Break





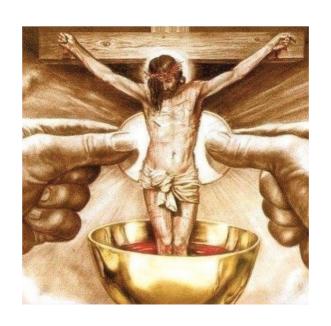
The Incredulity of St. Thomas



Take a few moments to discuss this image using the questions found on the back of **Handout A** as a guide.



The Daily Miracle



- ✓ At every Mass, when the priest says the words of consecration, the bread and wine become the Body, Blood, Soul, and Divinity of Jesus Christ.
- ✓ The Church calls this miraculous process
 Transubstantiation.



Eucharistic Miracles



The act of Transubstantiation is itself miraculous, but the term Eucharistic miracle usually refers to rare external signs of Jesus' presence in the Eucharist — most notably bleeding hosts, or a consecrated host becoming a piece of cardiac (heart) muscle tissue.



Eucharistic Miracles and Science

- ✓ Arrange yourselves into groups of 3-4 people.
- ✓ As a group choose one of the three Eucharistic Miracles found in your folders to focus on (Tixtla, Buenos Aires, or Sokolka).
- ✓ Read about your chosen miracle as a group.
- ✓ When you are finished, work together to create a 6-panel (or longer) comic strip on the blank paper found in your folder showing what happened when your chosen Eucharistic miracle was discovered, the steps taken in each investigation, and the results of scientific analysis.



Eucharistic Miracles and Faith



- √ "Blessed are those who have not seen and yet believe" (John 20:29).
- ✓ Our hearts must be open to belief. If we are not open, no amount of evidence can move our hearts to faith.





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By Teachers, For Teachers









ONLINE RESOURCES DIGITAL EDITION

Teaching the Liturgical Year

A ready-to-use lesson on each Sunday Gospel

How to Use

Bring the liturgical year to life in your classroom with these lessons based on the Sunday Gospels in the month.

This Month's Lessons



October 2022

These lessons and activities will help your students explore the Sunday Gospel readings for October.

Download



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WORKSHOPS

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Teaching the Faith with Current Events

Apply Catholic principles beyond the classroom

How to Use

Use these 20-45
minute activities to help
your students see how
Catholic teaching
applies to the real
world.

This Month's Lessons



Supreme Court and Religious Liberty -August 2022

In this lesson students will explore two recent Supreme Court cases on religious liberty in light of the First Amendment, which guarantees freedom of religion and speech to all Americans. Download

Did you enjoy this content? Would you like to go deeper?





- ✓ Magis Center online Master Teacher Program
- ✓ Option to earn a certificate in Contemporary Apologetics
- √ 13 continuing education hours (from Magis Center and Catholic Distance University)
- √ https://www.crediblecatholic.com/





"Faith and reason are like two wings on which the human spirit rises to the contemplation of truth" - Pope St. John Paul II, Fides et Ratio

