

**Holy Hour for Vocations
Thursday, June 3rd @ 7PM
Our Lady of Grace, Encino**

EXPOSITION

O Salutaris

O salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.

THE HOLY ROSARY

The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness
of sins, the resurrection of the body, and life everlasting.
Amen.

The Our Father

Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
Amen

The Hail Mary

Hail Mary, full of grace, the Lord is with you; blessed are you among women,
and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners now
and at the hour of our death. Amen.

The Glory Be (The Doxology)

Glory be to the Father, the Son, and the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

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Fatima Prayer

O My Jesus, forgive us our sins, save us from the fires of Hell and lead all souls to Heaven, especially those who are in most need of Thy mercy.

The Luminous Mysteries

Scripture and intention

1. The Baptism of Christ in the Jordan
2. The Wedding Feast at Cana
3. Jesus' Proclamation of the Coming of the Kingdom of God (Religious)
4. The Transfiguration (Seminarian)
5. The Institution of the Eucharist (Deacon)

The Hail Holy Queen (The Salve Regina)

Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

*Let us pray: O God, whose Only Begotten Son,
by his life, Death, and Resurrection,
has purchased for us the rewards of eternal life,
grant, we beseech thee,
that while meditating on these mysteries
of the most holy Rosary of the Blessed Virgin Mary,
we may imitate what they contain
and obtain what they promise,
through the same Christ our Lord. Amen.*

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The Litany of Jesus Christ, Priest and Victim

Lord, have mercy. R. Lord, have mercy.

Christ have mercy. R. Christ, have mercy.

Lord, have mercy. R. Lord, have mercy.

Christ hear us. R. Christ, hear us.

Christ graciously hear us. R. Christ, graciously hear us.

God the Father of Heaven, R. Have mercy on us.

God the Son, Redeemer of the world, R. Have mercy on us.

God the Holy Spirit R. Have mercy on us.

Holy Trinity, one God, R. Have mercy on us.

Jesus, Priest and Victim, R. Have mercy on us.

Jesus, Priest forever according to the order of Melchizedek, etc.

Jesus, Priest Whom God sent to evangelize the poor,

Jesus, Priest Who at the Last Supper instituted the everlasting Sacrifice,

Jesus, Priest always living to intercede for us,

Jesus, High Priest anointed by the Father with the Holy Spirit and with power,

Jesus, High Priest taken from among men,

Jesus, High Priest appointed on behalf of men,

Jesus, High Priest of our confession of faith,

Jesus, High Priest of a greater glory than Moses,

Jesus, High Priest of the true Tabernacle,

Jesus, High Priest of the good things to come,

Jesus, High Priest, holy, innocent and undefiled,

Jesus, High Priest, faithful and merciful,

Jesus, High Priest of God and on fire with zeal for souls,

Jesus, High Priest, perfect forever,

Jesus, High Priest, Who passed through the Heavens with Thy own Blood,

Jesus, High Priest, Who gave eternal life for us,

Jesus, High Priest, Who loved us and washed us from our sins in Thy Blood,

Jesus, High Priest, Thou hast offered Thyself as an oblation and victim to God,

Jesus, Victim of God and of men,

Jesus, Victim, holy and immaculate,

Jesus, appeasing Victim,

Jesus, peace-making Victim,

Jesus, Victim of propitiation and of praise, .

Jesus, Victim of reconciliation and of peace,

Jesus, Victim in Whom we have confidence and access to God, .

Jesus, Victim living forever and ever,

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Be merciful! R. Spare us, O Jesus.

Be merciful! R. Graciously hear us, O Jesus.

By Thine eternal priesthood, R. deliver us, O Jesus.

By Thy holy anointing, Thou wert constituted Priest by God the Father, R. deliver us, O Jesus.

By Thy priestly spirit, etc.

By Thy ministry, Thou hast glorified Thy Father upon earth,

By Thy bloody immolation of Thineself made once upon the Cross,

By Thy same Sacrifice renewed daily upon the altar,

By Thy Divine power, which Thou dost invisibly exercises in Thy priests,

Graciously preserve the entire priestly order in holiness of life, R. We beseech you, hear us.

Graciously provide for Thy people pastors after Thine own heart, etc.

Graciously fill them with the spirit of Thy priesthood,

Graciously grant that the lips of priests may hold knowledge,

Graciously send faithful laborers into Thy harvest,

Graciously multiply faithful stewards of Thy mysteries,

Graciously grant them persevering service in accordance with Thy will,

Graciously grant them meekness in the ministry, skill in action and constancy, in prayer,

Graciously promote through them everywhere the worship of the Blessed Sacrament

Graciously receive into Thy joy those who have served Thee well,

Lamb of God, Thou takest away the sins of the world,

R. Spare us, O Lord.

Lamb of God, Thou takest away the sins of the world,

R. Graciously hear us, O Lord.

Lamb of God, Thou takest away the sins of the world,

R. Have mercy on us, O Lord.

Jesus our Priest, R. Hear us.

Jesus our Priest, R. Graciously hear us.

Let us pray.

O God, sanctifier and guardian of Thy Church, raise up in her by Thy Spirit worthy and faithful stewards of the sacred mysteries, that by their ministry and example, the Christian people may be directed along the way of salvation under Thy protection. We ask this through Christ Our Lord. R. Amen.

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Pastores Dabo Vobis

The Church should daily take up Jesus' persuasive and demanding invitation to "pray the Lord of the harvest to send out laborers into his harvest" (Mt. 9:38). Obedient to Christ's command, the Church first of all makes a humble profession of faith: In praying for vocations, conscious of her urgent need of them for her very life and mission, she acknowledges that they are a gift of God and, as such, must be asked for by a ceaseless and trusting prayer of petition. This prayer, the pivot of all pastoral work for vocations, is required not only of individuals but of entire ecclesial communities. There can be no doubt about the importance of individual initiatives of prayer, of special times set apart for such prayer -- beginning with the World Day of Prayer for Vocations -- and of the explicit commitment of persons and groups particularly concerned with the problem of priestly vocations. Today the prayerful expectation of new vocations should become an ever more continual and widespread habit within the entire Christian community and in every one of its parts. Thus it will be possible to relive the experience of the apostles in the upper room who, in union with Mary, prayerfully awaited the outpouring of the Spirit (cf. Acts 1:14), who will not fail to raise up once again in the People of God "worthy ministers for the altar, ardent but gentle proclaimers of the Gospel" (Roman Missal, Collect of the Mass for Vocations to Holy Orders).

In addition, the liturgy, as the summit and source of the Church's existence (cf. Vatican II, Constitution on the Sacred Liturgy, 10) and in particular of all Christian prayer, plays an influential and indispensable role in the pastoral work of promoting vocations. The liturgy is a living experience of God's gift and a great school for learning how to respond to his call. As such, every liturgical celebration, and especially the Eucharist, reveals to us the true face of God and grants us a share in the paschal mystery, in the "hour" for which Jesus came into the world and toward which he freely and willingly made his way in obedience to the Father's call (cf. Jn. 13:1). It shows us the Church as a priestly people and a community structured in the variety and complementarity of its charisms and vocations. The redemptive sacrifice of Christ, which the Church celebrates in mystery, accords a particular value to suffering endured in union with the Lord Jesus. The synod fathers invited us never to forget that "through the offering of sufferings, which are so frequent in human life, the Christian who is ill offers himself as a victim to God, in the image of Christ, who has consecrated himself for us all" (cf. Jn. 17:19) and that "the offering of sufferings for this intention is a great help in fostering vocations."

In carrying out her prophetic role, the Church feels herself irrevocably committed to the task of proclaiming and witnessing to the Christian meaning of vocation, or as we might say, to "the Gospel of vocation." Here too, she feels the urgency of the apostle's exclamation: "Woe to me if I do not preach the Gospel!" (1 Cor. 9:16) This admonishment rings out especially for us who are pastors but, together with us, it touches all educators in the Church. Preaching and catechesis must always show their intrinsic vocational dimension: The word of God enlightens believers to appreciate life as a response to God's call and leads them to embrace in faith the gift of a personal vocation.

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BENEDICTION

Tantum Ergo

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

Leader: You have given them Bread from Heaven

All: Having all sweetness within it.

Lord Jesus Christ,
you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever. Amen.

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DIVINE PRAISES

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.

REPOSITION

Holy God We Praise Thy Name

Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.