



PRELUDE

“Nothing Else” by Cody Carnes

Verse 1:

*I'm caught up in Your presence
I just want to sit here at Your feet
I'm caught up in this holy moment
I never want to leave*

Verse 2:

*Oh, I'm not here for blessing
Jesus, You don't owe me anything
More than anything that You can do
I just want You*

Chorus:

*I'm sorry when I've just gone through the motions
I'm sorry when I just sang another song
Take me back to where we started
I open up my heart to You*

Bridge:

*I just want You
Nothing else, nothing else
Nothing else will do
I just want You*

*Nothing else, nothing else
Nothing else will do
I just want You*

Welcome and Introduction

Reading of passage from Pastoris Dabo Vobis

Pastores Dabo Vobis

The Church should daily take up Jesus' persuasive and demanding invitation to "pray the Lord of the harvest to send out laborers into his harvest" (Mt. 9:38). Obedient to Christ's command, the Church first of all makes a humble profession of faith: In praying for vocations, conscious of her urgent need of them for her very life and mission, she acknowledges that they are a gift of God and, as such, must be asked for by a ceaseless and trusting prayer of petition. This prayer, the pivot of all pastoral work for vocations, is required not only of individuals but of entire ecclesial communities. There can be no doubt about the importance of individual initiatives of prayer, of special times set apart for such prayer -- beginning with the World Day of Prayer for Vocations -- and of the explicit commitment of persons and groups particularly concerned with the problem of priestly vocations. Today the prayerful expectation of new vocations should become an ever more continual and widespread habit within the entire Christian community and in every one of its parts. Thus it will be possible to relive the experience of the apostles in the upper room who, in union with Mary, prayerfully awaited the outpouring of the Spirit (cf. Acts 1:14), who will not fail to raise up once again in the People of God "worthy ministers for the altar, ardent but gentle proclaimers of the Gospel" (Roman Missal, Collect of the Mass for Vocations to Holy Orders).

In addition, the liturgy, as the summit and source of the Church's existence (cf. Vatican II, Constitution on the Sacred Liturgy, 10) and in particular of all Christian prayer, plays an influential and indispensable role in the pastoral work of promoting vocations. The liturgy is a living experience of God's gift and a great school for learning how to respond to his call. As such, every liturgical celebration, and especially the Eucharist, reveals to us the true face of God and grants us a share in the paschal mystery, in the "hour" for which Jesus came into the world and toward which he freely and willingly made his way in obedience to the Father's call (cf. Jn. 13:1). It shows us the Church as a priestly people and a community structured in the variety and complementarity of its charisms and vocations. The redemptive sacrifice of Christ, which the Church celebrates in mystery, accords a particular value to suffering endured in union with the Lord Jesus.

The synod fathers invited us never to forget that “through the offering of sufferings, which are so frequent in human life, the Christian who is ill offers himself as a victim to God, in the image of Christ, who has consecrated himself for us all” (cf. Jn. 17:19) and that “the offering of sufferings for this intention is a great help in fostering vocations.”

In carrying out her prophetic role, the Church feels herself irrevocably committed to the task of proclaiming and witnessing to the Christian meaning of vocation, or as we might say, to “the Gospel of vocation.” Here too, she feels the urgency of the apostle’s exclamation: “Woe to me if I do not preach the Gospel!” (1 Cor. 9:16) This admonishment rings out especially for us who are pastors but, together with us, it touches all educators in the Church. Preaching and catechesis must always show their intrinsic vocational dimension: The word of God enlightens believers to appreciate life as a response to God’s call and leads them to embrace in faith the gift of a personal vocation.

EXPOSITION

O Salutaris

*O salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.*

*Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.*

Amen.

THE HOLY ROSARY

The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

The Our Father

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Amen

The Hail Mary

Hail Mary, full of grace, the Lord is with you; blessed are you among women, and blessed is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Amen.

The Glory Be (The Doxology)

*Glory be to the Father, the Son, and the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end.*

Amen.

Fatima Prayer

O My Jesus, forgive us our sins, save us from the fires of Hell and lead all souls to Heaven, especially those who are in most need of Thy mercy.

The Luminous Mysteries

1. The Baptism of Christ in the Jordan
2. The Wedding Feast at Cana
3. Jesus' Proclamation of the Coming of the Kingdom of God
4. The Transfiguration
5. The Institution of the Eucharist

The Hail Holy Queen (The Salve Regina)

*Hail, holy Queen, mother of mercy,
our life, our sweetness, and our hope.
To you we cry, poor banished children of Eve;
to you we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
your eyes of mercy toward us;
and after this, our exile,
show unto us the blessed fruit of your womb, Jesus.
O clement, O loving, O sweet Virgin Mary.*

V. *Pray for us, O holy Mother of God.*

R. *That we may be made worthy of the promises of Christ.*

Let us pray: *O God, whose Only Begotten Son,
by his life, Death, and Resurrection,
has purchased for us the rewards of eternal life,
grant, we beseech thee,
that while meditating on these mysteries
of the most holy Rosary of the Blessed Virgin Mary,
we may imitate what they contain
and obtain what they promise,
through the same Christ our Lord. Amen.*

“Salve Mater Misericordiae”

GOSPEL PROCLAMATION

JOHN 15:9-17

As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.

The Gospel of the Lord.
Praise to you Lord Jesus Christ.

"Sing My Love Like An Avalanche"

(Cover by FOCUS)

Verse 1:

*Words can never say how much he
says my name
He calls me lovely
No one ever sees the way he looks at me
He sees me holy
Words can never hold this love that
burns my soul
Heaven holds me, heaven holds me*

Chorus:

*Cant hold my love back from you
Cant hold my love back from you
I gotta sing I gotta sing, sing my love*

Verse 2:

*You will not believe the way he
touches me
He burns right through me
And I could not forget every word
he said
He always knew me
The earth could never hold this
love that burns my soul
Heaven holds me, heaven holds me*

Instrumental

Chorus:

*Cant hold my love back from you
Cant hold my love back from you
I gotta sing I gotta sing, sing my love*

Instrumental

Bridge:

*Take my life, Take all that I am, With
all that I am I will love You
Take my heart, Take all that I have,
Jesus how I adore You*

Chorus:

*Cant hold my love back from you
Cant hold my love back from you
I gotta sing I gotta sing, sing my love*

“Adoration” by Matt Maher

*You are the bread of life
Jesus
You are the bread of life
I bow to you
You are the bread of life
Jesus
You're the bread of life
I bow to you*

*Jesus, Lamb of God
Saving love for all
Lord of heaven and earth
Father's love for all
I bow to you
Jesus, Lamb of God
Saving love for all*

*Lord of heaven and earth
I bow to you, bow to you, I bow to you*

*Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.*

*Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.*

Amen.

BENEDICTION

Leader: *You have given the Bread from Heaven*

All: *Having all sweetness within it.*

*Lord Jesus Christ,
you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.*

Amen.

DIVINE PRAISES

*Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.*

REPOSITION

Holy God We Praise Thy Name

*Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.*

*Hark! the loud celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
Holy, holy, holy, Lord.*

*Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
While in essence only One,
Undivided God we claim Thee;
And adoring bend the knee,
While we own the mystery.*